

Michael David Kaulana Ing 吳榮桂

Indiana University • Sycamore Hall 230 • Bloomington, IN 47405 • (812)855-3531 • ming@indiana.edu

EDUCATION

THE UNIVERSITY OF HAWAI‘I <i>Coursework in Hawaiian Studies</i>	MĀNOA, HI <i>2020 - 2022</i>
HARVARD UNIVERSITY <i>PhD (East Asian Languages and Civilizations)</i>	CAMBRIDGE, MA <i>May 2011</i>
HARVARD UNIVERSITY (DIVINITY SCHOOL) <i>MTS (Master of Theological Studies)</i>	CAMBRIDGE, MA <i>June 2005</i>
BRIGHAM YOUNG UNIVERSITY <i>BA (History and Chinese)</i>	PROVO, UT <i>April 2002</i>

EMPLOYMENT

INDIANA UNIVERSITY Associate Professor, Department of Religious Studies	BLOOMINGTON, IN <i>July 2017-Present</i>
Director of Graduate Studies, Department of Religious Studies	<i>July 2022-Present</i>
Director of Undergraduate Studies, Department of Religious Studies	<i>July 2017-June 2020</i>
Assistant Professor, Department of Religious Studies	<i>August 2011-2017</i>

PUBLICATIONS

Books:

- *The Vulnerability of Integrity in Early Confucian Thought*. New York: Oxford University Press, 2017.

Reviews and Interviews:

- Bongrae Seok, Julianne Chung, and Alexis McLeod, “Author Meets Critics,” American Philosophical Association Central Division Meeting, Chicago, IL. 2/23/18. Proceedings published in *Res Philosophica* 96.3 (July 2019): 369-408.
- Barbara Hendrichke. *Religious Studies Review* 44.1 (March 2018): 120.
- Sharon Sanderovitch. *Reading Religion* (March 2018): <http://readingreligion.org/books/vulnerability-integrity-early-confucian-thought>.
- Ori Tavor. *Journal of the American Academy of Religion* 86.3 (August 2018): 857-859.
- Judson Murray. *Journal of Asian Studies* 77.3 (August 2018): 779-781.
- Thomas Michael. *China Review International* 23.3 (2016, published September 2018): 268-271.
- Vincent Leung. *Journal of Chinese Religions* 46.2 (October 2018): 203-206.
- Julianne Chung. *Mind* (April 2019): <https://doi.org/10.1093/mind/fzz010>.

- David Wong. *Dao: A Journal of Comparative Philosophy* 18.4 (December 2019): 641-646.
- *The Dysfunction of Ritual in Early Confucianism*. New York: Oxford University Press, 2012.
Reviews and Interviews:
 - Carla Nappi. *New Books in East Asian Studies* (www.newbooksineastasianstudies.com). 12/3/12.
 - J.M. Boyle. *Choice: Current Reviews for Academic Libraries* 50.10 (June 2013): 5547.
 - Erin M. Cline. *Journal of Chinese Religions* 41.2 (November 2013): 161-163.
 - Kenneth W. Holloway. *Dao: A Journal of Comparative Philosophy* 12.4 (December: 2013): 557-560.
 - Thomas A. Wilson. *Journal of Asian Studies* 73.1 (February 2014): 217-218.
 - John M. Thompson. *Religious Studies Review* 40.2 (June 2014): 121.
 - Barry Allen. *The Journal of Religion* 94.3 (July 2014): 398-400.
 - Paul Nicholas Vogt. *Philosophy East and West* 64.3 (July 2014): 812-816.
 - Philip J. Ivanhoe. "Ritual in Early China: Meaning, Practice, Function, and Context." *China Review International* 19.4 (2012, published May 2015): 530-43.
 - Douglas L. Berger. "Why Confucius Wept: A Review of The Dysfunction of Ritual in Early Confucianism." *Frontiers of Philosophy in China* 10.2 (June 2015): 311-314.
 - Ori Tavor. *History of Religions* 55.1 (August 2015): 109-111.
- *Da Dai Liji: Dai De's Records of Ritual*. A translation with Nai-yi Hsu. (Complete and under contract with Oxford University Press)
- *What Remains: Grief and Resilience in the Thought of Tao Yuanming*. (In preparation)
- *Liji: Records of Ritual*. A translation with Nai-yi Hsu and P. Nicholas Vogt. (In preparation)
- *Moolelo Hawaii Kumuhonua*. An annotated translation of the series in *Ka Nupepa Kuokoa* 17 July – 11 September 1896. (In preparation)

Articles and Book Chapters:

- "Hanau Kanaka o Mehelau: The Advent of Humanity in the *Kumulipo*." *Philosophy East & West* 73.3 (July 2023): Forthcoming. Peer reviewed.
- "Hānau ka Pō: The Abyss in Hawaiian Thought." (Forthcoming in *Thinking the Abyss as a Concept for Cultural Theory*. Edited by Marko Pajević. Leiden: Brill.)
- "Lost in Where We are: Tao Yuanming on the Joy of Forgetting and the Worries of being Forgotten." (Forthcoming in *The Craft of Oblivion: Aspects of Forgetting and Memory in Ancient China*. Edited by Albert Galvany. Albany: State University of New York Press.) Peer reviewed.
- "Ka Pae Hawaii: Charting Indigenous Community in a Multi-Centered World." *The Journal of Native American and Indigenous Studies* 9.2 (Fall 2022): 66-94. Peer reviewed.

- “Ka Hulikanaka a me Ka Ho‘okū‘ono‘ono: Davida Malo and Richard Armstrong on Being Human and Living Well.” *The Journal of World Philosophies* 7 (Summer 2022): 81-100. Peer reviewed.
- “The *Liji* and a Tragic Theory of Ritual.” In *All About the Rites: From Canonised Ritual to Ritualised Society*, edited by Anne Cheng and Stéphane Feuillas. Paris: Hemispheres Editions, 2022.
- “Things Endure While We Fade Away: Tao Yuanming on Being Himself.” *Philosophy East & West* 69.2 (April 2019): 395-418. Peer reviewed.
- “Ritual and the Vulnerability of a Prosperous World: A Reading of the *Liyun*.” In *Bloomsbury Handbook of Early Chinese Ethics and Political Philosophy*, edited by Alexis McLeod, 87-111. New York: Bloomsbury Publishing, 2019.
- “Two Virtuous Actions Cannot Both be Completed: Rethinking Value Conflicts in Early Confucian Thought.” *The Journal of Religious Ethics* 44.4 (October 2016): 659-684. Peer reviewed.
- Introduction for special issue on Han dynasty thought. *Asia Major* 29.2 (October 2016): 1-6. Co-authored with Alexis McLeod.
- 《论<荀子>中人性的脆弱》 “*Xunzi* on the Vulnerabilities of the Self.” 《邯郸学院学报》 (*Journal of Handan College*) 26.3 (September 2016): 32-36.
- “Philosophy in Western Han Dynasty China (206 BCE – 9CE).” *Philosophy Compass* 11.6 (June 2016): 289-304. Peer reviewed.
- “Born of Resentment: *Yuan* 怨 in Early Confucian Thought.” *Dao: A Journal of Comparative Philosophy* 15.1 (March 2016): 19-33. Peer reviewed.
- “The Limits of Moral Maturity.” *Dao: A Journal of Comparative Philosophy* 14.4 (December 2015): 567-572.
- 《禮的悲劇意識》 “The Tragic Consciousness of Ritual Performance.” 《国学学刊》 (*Research in the Traditions of Chinese Culture*) 2015.1 (March 2015): 112-121.
- “Religious Studies as Comparative Religion.” *Dialogue: A Journal of Mormon Thought* 47.2 (Summer 2014): 113-122.
- “The Ancients did not Fix Their Graves: Failure in Early Confucian Ritual.” *Philosophy East & West* 62.2 (April 2012): 223-245. Peer reviewed.
- “A Confucian Theory of Vulnerability.” (In preparation)
- “Kākā‘ōlelo: Logic in Hawaiian Terms.” (In preparation)

Article Translations:

- Translation of Liang, Tao 梁涛. 《“亲亲相隐”与“隐而任之”》“Thinking Through the Notion of ‘Relatives Covering for Each Other’ in Comparison with ‘Covering and Taking Responsibility for Their Faults’.” *Contemporary Chinese Thought* 56.3 (May 2015): 40-66.
- Translation of Liang, Tao 梁涛. 《朱熹对“慎独”的误读及其在经学诠释中的意义》“Zhu Xi’s Misreading of *Shendu* 慎独 and its Significance in the Interpretation of Classical Learning.” *Dao: A Journal of Comparative Philosophy* 13.3 (Sept. 2014): 305-321.
- Translation of Liang, Tao 梁涛. 《回到“子思”去—儒家道统论的检讨与重构》“Returning to ‘Zisi’: The Confucian Theory of the Lineage of the Way,” in Chung-ying Cheng and Franklin Perkins, eds. *Chinese Philosophy in Excavated Early Texts*. Journal Supplement Series to the *Journal of Chinese Philosophy*, Supplement to Volume 37 (2010): 85-100.

Book Reviews:

- *Remembering Our Intimacies: Mo‘olelo, Aloha ‘Āina, and Ea* by Jamaica Heolimeleikalani Osorio. In *Journal of Native American and Indigenous Studies*. (forthcoming)
- *Death Rituals and Politics in Northern Song China* by Mihwa Choi. In *Journal of Chinese Religions* 47.1 (May 2019): 93-95.
- *Confucianism as a World Religion: Contested Histories and Contemporary Realities* by Anna Sun. In *Religious Studies Review* 44.3 (September 2018): 354.
- *The Ambivalence of Denial: Danger and Appeal of Rituals* edited by Ute Hüsken and Udo Simon. In *China Review International* 23.3 (2016, published September 2018): 264-268.
- *Heaven and Earth are not Humane: The Problem of Evil in Classical Chinese Philosophy* by Franklin Perkins. In *Frontiers of Philosophy in China* 10.1 (2015): 153-158.
- *Moral Exemplars in the Analects: The Good Person is That* by Amy Olberding. In *Philosophy East & West* 63:3 (July 2013): 439-442.
- *Neo-Confucian Self-Cultivation* by Barry C. Keenan. In *Religious Studies Review* 38.4 (December 2012): 258-259.

SELECT PRESENTATIONS

- “Living ‘Āina, Loving ‘Āina.” Annual conference for the Association for Feminist Ethics and Social Theory. Clearwater Beach, Florida. 10/8/22.
- “Ka Hulikanaka a me Ka Ho‘okū‘ono‘ono: Davida Malo and Richard Armstrong on Being Human and Living Well.” Series for Indigenous Philosophy, Department of Philosophy, University of Hawai‘i, Mānoa, HI. 4/22/22. (By invitation) Shorter version presented at the 24th Biennial Conference of the Pacific History Association. The University of the South Pacific, Suva, Fiji. 11/17/2021.

- “Hawai‘iloa and the End of the Kanaka Diaspora.” Center for Biographical Research Brown Bag Biography Series. The University of Hawai‘i, Mānoa, HI. 2/17/22. (By invitation)
- “A Confucian Theory of Vulnerability.” Shanghai Normal University, Shanghai, China. 11/22/2021. (By invitation). Shorter version presented at the Second Spiritual Humanism Symposium. Peking University, Beijing, China. 10/20/2019.
- “Five Things Everyone Should Know about Chinese Religions.” Winter University. Indiana University, Naples, FL. 2/9/20. (By invitation) Also presented at Mini University. Indiana University, Bloomington, IN. 6/12/2018. (By invitation)
- “Reflections on Death and Loss.” Hutton Honors College Lunchtime Speaker Series. Indiana University, Bloomington, IN. 2/4/2020. (By invitation)
- “Lessons from My Ancestors: Hawaiian, Chinese, Mormon, and Hoosier.” Native American Heritage Month Speaker Series. Indiana University, Bloomington, IN. 11/21/2019. (By invitation)
- “Reflections on Comparative Ethics.” Symposium on Ethics and the Book of Mormon. Brigham Young University, Provo, UT. 9/28/2019. (By invitation)
- “Five MORE Things Everyone Should Know about Chinese Religions.” Mini University. Indiana University, Bloomington, IN. 6/11/2019. (By invitation)
- “The Ecstasy of Ale: Tao Yuanming on Life’s Enjoyments.” Fourteenth Annual Midwest Conference on Chinese Thought. North Central College, Naperville, IL. 4/26/19.
- “Did the Sages have Dirty Hands? Moral Dilemmas in Early Confucian Thought.” Philosophy department’s lecture series. University of Wisconsin-La Crosse. La Crosse, WI. 4/4/19. (By invitation)
- “Longing for the Farmlands of Antiquity: Tao Yuanming on the Expertise of the Ancients.” Experts, Lay People, and the Production of Knowledge. The University of Chicago Academic Complex, Hong Kong. Hong Kong, China. 12/8/18. (By invitation)
- “The Vulnerability of Integrity.” Early China Speaker Series. Columbia University, New York, NY. 10/12/18. (By invitation)
- “Poetic Therapy.” Religion & Literature. Indiana University, Bloomington, IN. 10/5/18. (By invitation)
- “The *Liji* and a Tragic Theory of Ritual.” All about the Rites: From Canonized Ritual to Ritualized Society. College de France, Paris, France. 6/21/18. (By invitation)
- “Things Endure While We Fade Away: Tao Yuanming on Being Himself.” Confucius Institute Lecture. Michigan University, Ann Arbor, MI. 1/31/18. (By invitation) Shorter version presented at the Thirteenth Annual Midwest Conference on Chinese Thought. Indiana University, Bloomington, IN. 4/21/2017.

- “Vulnerabilities of the Self in Confucian Thought.” Enhancing Life: A Public Interdisciplinary Conference. The University of Chicago, Chicago, IL. 8/6/17.
- “The Power of Pessimism in Chinese Thought.” Summer Language Workshop. Indiana University, Bloomington, IN. 6/12/17. (By invitation)
- Response to panel on ritual failure in the Bible. The Society of Biblical Literature Annual Conference. San Antonio, TX. 11/21/16. (By invitation)
- “Two Virtuous Actions Cannot Both be Completed.” The Problem of Contingency in the East. Sungkyunkwan University, Seoul, Korea. 6/23/16. (By invitation)
- “Tasting Dung with an Anxious Heart: Family Care in Traditional China and the Modern World.” Mini University. Indiana University, Bloomington, IN. 6/14/2016. (By invitation) Also presented as “Tasting Dung with an Anxious Heart: Confucian Tales of Filial Piety.” East Asian Studies Center Special Lecture, in conjunction with Indiana University’s Themester: Good Behavior Bad Behavior. Indiana University, Bloomington, IN. 9/15/12. (By invitation)
- “Rethinking the Place of Value Conflicts in Early Confucian Thought.” 11th East-West Philosophers’ Conference. University of Hawai’i, Manoa, HI. 5/31/16.
- “Encircled by Hardships and Difficulties: Regret and Lament in Early Confucian Thought.” Twelfth Annual Midwest Conference on Chinese Thought. University of Chicago, Chicago, IL. 3/11/16. Also presented as “Regret and Lament in Early Confucian Thought.” Empire, Ethics, and Tradition: An International Conference on the Han Dynasty. University of Pittsburgh, Pittsburgh, PA. 5/24/14.
- “The World Belongs to Me: Ritual and the Ambivalence of Prosperity.” Rituals, Markets and Redemption. University of Antwerp, Belgium. 11/18/2015. (By invitation)
- “His Hand Caked in Blood: Rethinking the Purity of Confucian Sages.” University of Pennsylvania symposium on Chinese philosophy. University of Pennsylvania, Philadelphia, PA. 10/24/2015. (By invitation)
- “Is there Religion in China?” Mini University. Indiana University, Bloomington, IN. 6/11/2015. (By invitation)
- “Irresolvable Value Conflicts in Confucian Thought.” Eleventh Annual Midwest Conference on Chinese Thought. North Central College, Naperville, IL. 4/30/2015.
- “*Mengzi* and the Productive Role of Resentment.” The Society for the Study of Early China's Third Annual Conference. Chicago, IL. 3/26/2015.
- “The Limits of Moral Maturity.” American Philosophical Association Eastern Division Meeting. Philadelphia, PA. 12/29/14. (By invitation)

- “Resentment and Transgression in Early Confucian Thought.” Colloquium for Ethics, Philosophy, and Politics in the Study of Religion. Indiana University, Bloomington, IN. 9/19/2014.
- “Good Mourning: Coping with Grief in a Confucian Way.” East Asian Studies Center Special Lecture, in conjunction with Indiana University’s Themester: Eat, Drink, Think. Indiana University, Bloomington, IN. 9/20/14. (By invitation)
- 《<荀子>論自我的脆弱性》 (*Xunzi on the Vulnerabilities of the Self*). Reflections and New Investigations on the Study of Xunzi: An International Symposium (“荀子研究的回顧與新探索”國際學術研討會). Handan, Hebei, China. 6/9/14. (By invitation)
- 《<孟子>論自我的脆弱性》 (*Mengzi on the Vulnerabilities of the Self*). An International Symposium on Mengzi and Zou-Lu Culture (孟子与邹鲁文化国际学术研讨会). Zoucheng, Shandong, China. 6/6/14. (By invitation)
- “The Harmony Thesis and the Invulnerability of Integrity.” Tenth Annual Midwest Conference on Chinese Thought. Southern Illinois University, Carbondale, IL. 4/27/14.
- “The Invulnerability of Integrity: Contemporary Scholarship.” Colloquium for Ethics, Philosophy, and Politics in the Study of Religion. Indiana University, Bloomington, IN. 2/7/2014.
- 《跨境禮學：以“悲劇意識”為例》 (“Ritual Studies Beyond the Boundaries: The Tragic Consciousness of Ritual Performance as a Case Study”). Ritual China (禮儀中國). Zhejiang University, Hangzhou, China. 10/20/13. (By invitation)
- 《禮的悲劇意識》 (“The Tragic Consciousness of Ritual Performance”). Institute for the Study of Ancient Texts (古籍研究所) lecture series. Zhejiang University, Hangzhou, China. 6/27/13. (By invitation) Also presented at the 48th meeting of National Taiwan University’s Colloquium on Confucianism (台大儒學研討會 48次會議). National Taiwan University, Taipei, Taiwan. 7/15/13. (By invitation)
- “Religious Studies as Comparative Religion.” Mormon History Association Annual Conference. Layton, UT. 6/7/13. (By invitation)
- “The People have Fallen in a Filthy Ditch: Moral Stain and Compromise in Early Confucianism.” Ninth Annual Midwest Conference on Chinese Thought. University of Dayton, Dayton, OH. 5/10/13.
- “Good Confucians Behaving Badly: Thoughts on the Vulnerability of Integrity.” Indiana University’s East Asian Studies Center Colloquium. Indiana University, Bloomington, IN. 3/29/13. (By invitation)
- “Confucian Moral Psychology.” Presentation for psychology of religion course. Marian University, Indianapolis, IN. 2/13/13. (By invitation)

- “A Tragic Theory of Confucian Ritual.” Society for Asian and Comparative Philosophy 47th Annual Conference. Southern Illinois University, Carbondale, IL. 10/14/12. Also presented in the American Academy of Religion Annual Conference. Chicago, IL. 11/17/12.
- “Unity, Prosperity, and the Role of Ritual in the ‘Liyun’ 禮運.” Eighth Annual Midwest Conference on Chinese Thought. Indiana University, Bloomington, IN. 4/14/12.
- “Ritual and the Vulnerability of a Prosperous World.” Philosophy Department Colloquium. University of Minnesota—Duluth, Duluth, MN. 10/4/2011 (By invitation). Also presented in a colloquium for Ethics, Philosophy, and Politics in the Study of Religion. Indiana University, Bloomington, IN. 4/5/2012.
- “Anxieties of Vulnerability and the Awfulness of Failed Ritual.” Harvard University Native American Program Colloquium Series. Harvard University, Cambridge, MA. 2/9/11.
- “The Ancients did not Fix Their Graves: Failure in Early Confucian Ritual.” American Academy of Religion Annual Conference. Atlanta, GA. 10/30/10.
- “Religion and the Reemergence of Confucianism in Modern China.” Global Spotlight: China. Utah Valley University International Center, Orem, UT. 10/19/10. (By invitation)
- “What Happens When Rituals Fail.” Harvard University Native American Program Colloquium Series. Harvard University, Cambridge, MA. 3/24/10.
- “The Dysfunction of Ritual Authority in Early Confucianism.” New England Conference of the Association for Asian Studies. Brown University, Providence, RI. 10/3/09.
- 《<性自命出>的宇宙論》 (“The Cosmology of *Xingzimingchu*”). International Symposium on the Zisizi-Mencius School of Learning in the Confucian Tradition (儒家思孟學派國際學術研討會). Jinan Normal University, Shandong, China. 8/11/2007.
- 《荀子的道德思想》 (“Xunzi’s Moral Thinking”). International Symposium on the Contemporary Value of Xunzi’s Thought (荀子思想的當代價值國際學術研討會). Linyi, Shandong, China. 8/6/07.

TEACHING EXPERIENCE

INDIANA UNIVERSITY

Vulnerability and Resilience
Religions of Asia
Death
The Poetics of Tao Yuanming
Readings in Confucian Thought
Graduate Seminar on Death
Reading Xunzi (and Other Early Chinese Texts)
Introduction to Chinese Religion
Fate, Luck, and the Limits of Chance
Neo-Confucianism

BLOOMINGTON, IN

FALL 2018, 19 & SPRING 2018
 SPRING 2012, 13, 14, 16, 18 & 19
 FALL 2013, 17, 18, 19 & SPRING 2016 & 20
 FALL 2019
 FALL 2015
 FALL 2015
 SPRING 2014
 FALL 2011, 12, & 13
 SPRING 2013
 FALL 2012
 M. Ing 8

THE UNIVERSITY OF MASSACHUSETTS—BOSTON
Pre-Modern Chinese Literature and Culture

BOSTON, MA
FALL 2010

HARVARD UNIVERSITY
Teaching assistant for various courses

CAMBRIDGE, MA
2007 – 2010

HONORS AND AWARDS

- New Directions Fellowship (\$226,000). The Andrew W. Mellon Foundation (2020-2022)
- Fellow. Institute for Advanced Study, Indiana University, Bloomington, Indiana (2020)
- Indiana University's Trustees' Teaching Award (2018)
- Early Career Scholar. The Enhancing Life Project (2015 – 2017)
- Junior Scholar. Chiang Ching-kuo Foundation for International Scholarly Exchange (2014 – 2015)
- Indiana University Research Leave Supplement Award (2014 – 2015)
- Indiana University's East Asian Studies Center Travel Grant (2012, 2014, 2016)
- Visiting Scholar. Institute for Advanced Studies in Humanities and Social Sciences, National Taiwan University, Taipei, Taiwan (July 2013)
- Taipei Economic and Cultural Office grant (for acquisition of Taiwanese scholarship on Confucianism). Administered by IU's East Asian Studies Center (July 2013)
- Short-term Faculty Exchange with Zhejiang University, Hangzhou, China (June 2013)
- Harvard University Native American Program 1665 Doctoral Fellow (2008-2009 & 2010-2011)
- Certificate of Distinction in Teaching, Harvard University (2007, 2009, 2010)
- Kamehameha School's Pauahi Foundation Scholarship (1996-2006)
- Office of Hawaiian Affairs scholarship recipient (2004-2005)
- Hawaiian Civic Club Academic Scholarship (2003-2005)

SERVICE TO THE PROFESSION

- Referee for:
 - Bloomsbury Publishing
 - Peter Lang Publishing
 - Routledge

Dao: A Journal of Comparative Philosophy
Dialogue: A Journal of Mormon Thought
Early China
European Journal for Philosophy of Religion
Frontiers of History in China
Frontiers of Philosophy in China
Harvard Journal of Asiatic Studies
Journal of the Economic and Social History of the Orient
Journal of Mormon History
Journal of Native American and Indigenous Studies
Journal of Religious Ethics
Journal of Value Inquiry
Pacific Asia Inquiry
Philosophy Compass
Philosophy East & West
Res Philosophica
Theoretical Medicine and Bioethics
Utopian Studies

- Conferences organized:

Member of the organizing committee for the Midwest Conference on Chinese Thought.
2012 – present.

Thirteenth Annual Midwest Conference on Chinese Thought. Indiana University.
Bloomington, IN. 4/21/16 – 4/22/16.

Empire, Ethics, and Tradition: An International Conference on the Han Dynasty.
University of Pittsburgh. Pittsburgh, PA. 5/23/14 – 5/24/14.

Consultation on Teaching and Pedagogy. Indiana University. Bloomington, IN. 10/11/13 –
10/12/13.

Eighth Annual Midwest Conference on Chinese Thought. Indiana University.
Bloomington, IN. 4/14/12 – 4/16/12.

- Committee member:

Graduate Studies Committee, Department of Religious Studies, Indiana University,
Bloomington, IN. 2022 – Present (Director of Graduate Studies).

General Education Shared Goals Subcommittee, Indiana University, Bloomington IN.
2020-2021.

Undergraduate Studies Committee, Department of Religious Studies, Indiana University,
Bloomington, IN. 2012 – 2013 & 2017 – 2020 (Director of Undergraduate Studies).

Diversity in the United States—General Education Shared Goals Subcommittee, Indiana
University, Bloomington, IN. 2017 – 2018.

Teaching Excellence Committee, Department of Religious Studies, Indiana University,
Bloomington, IN. 2013 – 2014 & 2015 – 2016 (chair).

Campus-wide Strategic Planning Initiative—International Initiatives Committee, Indiana University, Bloomington, IN. 2013 – 2014.

Salary and Review Committee, Department of Religious Studies, Indiana University, Bloomington, IN. 2013 – 2014.

Foreign Language Area Studies Fellowship Review Committee, Indiana University, Bloomington, IN. 2013.

- Master’s thesis and doctoral dissertation committee member (listed when completed):
Naiyi Hsu, Ph.D., “Sagely Presence: Appearance and Morality in Early Confucian Thought,” Department of Religious Studies, Indiana University, 5/2022.

Meng Zhang, Ph.D., “Sentimentalist Virtue Ethics Reconsidered: A Comparison of Mengzi and Hume,” Department of Religious Studies, Indiana University, 7/2020.

Tsaiyi Wu, Ph.D., “In Search of the Lost World: The Modernist Quest for Matter and Body, with a Conclusion on Chinese Poetics,” Department of Comparative Literature, Indiana University, 12/2019.

Ruilin He, M.A., “Misfortune as a Way to Fulfill a Great Mission: Mengzi’s Understanding of Misfortune,” Department of East Asian Languages and Cultures, Indiana University, 5/2017.

Cheryl Cottine, Ph.D., “Roles, Relationships, and Chinese Ethics: A Comparative Study,” Department of Religious Studies, Indiana University, 5/2014.

- Contributor at Warp Weft and Way: A Group Blog in Chinese and Comparative Philosophy. www.warpweftandway.com. 2012 – present.

AFFILIATED ASSOCIATIONS

- American Academy of Religion
Co-chair, Confucian Traditions Group 2021 - Present
- Association for Asian Studies
- American Philosophical Association
- Pacific History Association

SELECTED LANGUAGE EXPERIENCE

- Chinese: Fluent speaking (Mandarin) and research proficient in Classical.
- ‘Ōlelo Hawai‘i (Hawaiian): Intermediate speaking and research proficient in reading.
- Japanese: Basic speaking and research proficient in reading.