

Curriculum Vitae
JEREMY M. SCHOTT
Professor of Religious Studies Department
of Religious Studies Indiana University,
Bloomington

EDUCATION

Duke University 1999-2005

Ph.D. Graduate Program in Religion, May 2005

M.A. Graduate Program in Religion, December 2002

University of Rochester 1995-1999

B.A. (*summa cum laude*)

Majors: Religion (*with highest distinction*); English

Minor: Classical Greek

POSITIONS HELD

Professor of Religious Studies, Indiana University, Bloomington (2019-)

Associate Professor of Religious Studies, Indiana University, Bloomington (2013 - 2019)

Associate Professor of Religious Studies, UNC-Charlotte (2011-2013)

Assistant Professor of Religious Studies, UNC-Charlotte (2005-2011)

PUBLICATIONS

Books

Schott, Jeremy M., *Eusebius of Caesarea, The History of the Church: A New Translation*. Berkeley: University of California Press, 2019.

Schott, Jeremy M. and Mark J. Edwards, *Macarius, Apocriticus: Introduction Translation, and Notes*. Translated Texts for Historians. Liverpool: Liverpool University Press, 2015.

Schott, Jeremy M. and Aaron Johnson, *Eusebius of Caesarea: Tradition and Innovations*. Cambridge, MA: Harvard University Press/Center for Hellenic Studies, 2013.

Schott, Jeremy M., *Christianity, Empire, and the Making of Religion in Late Antiquity*. Philadelphia: University of Pennsylvania Press, 2008.

Edited Collection

Guest Editor for special issue "Origenist Textualities." *Journal of Early Christian Studies* 21.3 (2013).

Forthcoming/In Preparation

with Martin Shedd and Sean Tandy, *Pseudo-Gelasius of Cyzicus*, Ecclesiastical History: Introduction, Translation, Commentary (under contract with Liverpool University Press)

Origenist Writings: Theories and Practices of Textuality in Late Ancient Christianity (single-authored monograph in preparation, review requested by University of Pennsylvania Press).

“Origen, Bakhtin, and the Ethics of Writing” (article in preparation)

Articles and Peer Reviewed Chapters

“Language,” in *Late Ancient Knowing: Explorations in Intellectual History*, ed. C. Chin and M. Vidas (Berkeley: University of California Press, 2015), 58-79.

“Introduction: Origenist Textualities.” *Journal of Early Christian Studies* 21.3 (2013), 323-327.

“Plotinus’ Portrait and Pamphilus’ Prison Notebook: Neoplatonic and Early Christian Textualities at the Turn of the Fourth Century C.E.,” *Journal of Early Christian Studies* 21.3 (2013), 329-362.

“Textuality and Territorialization: Eusebius’ Exegeses of Isaiah, and Empire,” in Aaron Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Tradition and Innovations* (Cambridge, Mass: Center for Hellenic Studies/Harvard University Press, 2013), 169-188.

“Afterword: Receptions,” in Aaron Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Tradition and Innovations*. (Cambridge, Mass.: Center for Hellenic Studies/Harvard University Press, 2013), 351-369.

“Eusebius’ Christian Library and the Construction of ‘Hebrews,’ ‘Jews,’ and ‘Hellenistic Judaism,’” Special Issue: Revisiting the “Judeo-Christian” Tradition,” *Relegere: Studies in Religion and Reception* 2 (2012), 265-280.

“Eusebius’ Panegyric on the Building of Churches (HE 10.4.2-72): Aesthetics and the Politics of Christian Architecture.,” in *Reconsidering Eusebius. A Fresh Look at His Life, Work, and Thought*, S. Inowlocki and C. Zamagni, eds. (Leiden: Brill, 2011), 177-197.

“Philosophies of Language, Theories of Translation, and Imperial Intellectual Production: The Cases of Porphyry, Iamblichus, and Eusebius,” *Church History* 78:4 (2009), 855-861.

“Living Like a Christian, but Playing the Greek”: Accounts of Apostasy and Conversion in Porphyry and Eusebius,” *Journal of Late Antiquity* 1.2 (2008), 258-277.

“Heresiology as Universal History in Epiphanius’ *Panarion*,” *Zeitschrift für Antike Christentum: Journal of Ancient Christianity* 10 (2007), 546-563.

“Lactantius, Porphyry, and ‘Pagan Monotheism,’” *Studia Patristica* XL (2006), 239-244.

“Porphyry on Christians and Others: ‘Barbarian Wisdom,’ Identity Politics, and Anti-Christian Polemics on the Eve of the Great Persecution,” *Journal of Early Christian Studies* 13:3 (2005), 277-314.

“Founding Platonopolis: The Platonic *Politeia* in Porphyry, Iamblichus, and Eusebius,” *Journal of Early Christian Studies* 11 (2003), 501-531.

Selected Book Reviews

“Review of A.P. Urbano, *The Philosophical Life: Biography and the Crafting of Intellectual Identity in Late Antiquity*,” *Journal of Roman Studies* 105 (2015), 462-463.

“Review of Raymond Van Dam, *Remembering Constantine at the Milvian Bridge*,” *Church History* 82 (2013), 417-420.

“Review of Chlup Radek, *Proclus: an introduction*,” *CHOICE: Current Reviews for Academic Libraries* 50 (April 2013).

“Review of Edward J. Watts, *Riot in Alexandria. Tradition and Group Dynamics in Late Antique Pagan and Christian Communities*,” *Journal of Late Antiquity* 4 (2011), 380-383.

“Review of Wilhelm Pratscher, *The Apostolic Fathers: an introduction*,” *CHOICE: Current Review for Academic Libraries* 49 (September 2011).

“Review of Andrew Cain and Noel Lenski, *The Power of Religion in Late Antiquity*,” *Church History* 80 (2011), 647-648.

“Review of David Brakke, *The Gnostics: Myth, Ritual, and Diversity in Early Christianity*,” *CHOICE: Current Reviews for Academic Libraries* 48 (July 2011).

“Review of J.D.G. Evans, *Plato: a primer*,” *CHOICE: Current Reviews for Academic Libraries* 48 (April 2011).

“Review of Josef Lössl, *The Early Church: history and memory*,” *CHOICE: Current Reviews for Academic Libraries* 48 (November 2010).

“Review of Laura Nasrallah, *Christian responses to Roman art and architecture: the second-century church amid the spaces of empire*,” *CHOICE: Current Reviews for Academic Libraries* 48 (October 2010).

- “Review of Heikki Räisänen, *The rise of Christian beliefs: the thought world of early Christians*,” *CHOICE: Current Review for Academic Libraries* 47 (July 2010).
- “Review of Cornelia Horn and John Maartens, *Let the little children come to me: Childhood and Children in Early Christianity*, *CHOICE: Current Reviews for Academic Libraries* 47 (March, 2010).
- “Review of Benjamin H. Dunning, *Aliens and Sojourners: Self as Other in Early Christianity*, *CHOICE: Current Reviews for Academic Libraries* 47 (January, 2010).
- “Review of Niketas Siniosoglou, *Plato and Theodoret: The Christian Appropriation of Platonic Philosophy and the Hellenic Intellectual Resistance*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2009).
- “Review of Pauliina Remes, *Neoplatonism*,” *Bryn Mawr Classical Review* 2009.08.06, online at <http://bmcr.brynmawr.edu/2009/2009-08-06.html>
- “Review of Maijastina Kahlos, *Debate and Dialogue: Christian and Pagan Cultures c. 360-430*,” *Church History* 78.2 (2009), 384-385.
- “Review of Raymond Van Dam, *The Roman Revolution of Constantine*,” *Church History* 78.1 (2009), 175-178.
- “Review of Ramsay MacMullen, *The Second Church*, *CHOICE: Current Reviews for Academic Libraries* 47 (November, 2009).
- “Review of John Bodel and Saul M. Olyan, eds., *Household and Family Religion in Antiquity*, *CHOICE: Current Reviews for Academic Libraries* 46 (January, 2009).
- “Review of Aaron Johnson, *Ethnicity and Argument in Eusebius’ Praeparatio Evangelica*,” *Journal of Early Christian Studies* 16.2 (2008), 265-267.
- “Review of Robert Berchman et al., eds., *Encyclopedia of Religious and Philosophical Writings in Late Antiquity: pagan, Judaic, Christian*,” *CHOICE: Current Reviews for Academic Libraries* 45 (July, 2008).
- “Review of Virginia Burrus, *Saving shame: martyrs, saints, and other abject subjects*,” *CHOICE: Current Reviews for Academic Libraries* 45 (May 2008).
- “Review of Anthony Bowen and Peter Garnsey, *Lactantius: Divine Institutes*,” *Journal of Early Christian Studies* 13.2 (2005), 252-253.

Selected CONFERENCE PAPERS (all single authored)

- “Byzantine Textuality and the New Testament: Commentary and Catenae.” Session: Book History and Biblical Literatures. Annual Meeting of the Society of Biblical Literature, Baltimore, November 2013.
- “Philosophy and Classicism in 3rd Century Platonism.” Seminar: Intellectual Culture in the Third Century CE: Philosophy, Religion, and Rhetoric between the Second and Third Sophistic. Annual Meeting of the American Philological Association, Seattle, WA, January 2013.
- “Palestinian Hypertexts: Navigating the *Onomasticon*.” Annual Meeting of the Society of Biblical Literature, Chicago, IL, November 2012.
- “Bakhtin and the Fathers: The Ethics of the Written Word.” 15th International Conference on Patristics, Oxford, UK, August 2011.
- “Quotations from Origen and the Theologies of Textuality in Eusebius’ *Apology for Origen, Against Marcellus, and On Ecclesiastical Theology*.” Annual Meeting of the Society of Biblical Literature, Atlanta, GA, November, 2010.
- “Eusebius, Isaiah, and Empire.” Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November, 2009.
- “Eusebius’s Dedicatory Oration at Tyre, 315 C.E.” Reconsidering Eusebius. A Fresh Look at His Life, Work, and Thought. International Research Conference co-sponsored by l’Université libre de Bruxelles and l’Université d’Europe. Brussels, March 2008.
- “Textuality, Intertextuality, and the Production of Orthodox Discourse: The Case of Eusebius of Caesarea.” 2008 Winter Meeting of the American Society for Church History, Washington, D.C., January 2008.
- “The Quotation of Sources in Eusebius of Caesarea’s *Praeparatio* and *Demonstratio Evangelica*: Dialogism, Monologism and the Christian Text.” 14th International Conference on Patristic Studies, Oxford, UK, August 2007.
- “The Library of Caesarea, (Christian) Intertexts, and the Construction of ‘Jewish Literature.’” Annual Meetings of the Society of Biblical Literature and the American Academy of Religion, Washington, DC, November 18-21, 2006.
- “Remembering Origen: Books, Reading, and Collective Memory in Porphyry, Pamphilus, and Eusebius.” Thirty-Sixth Annual Medieval Studies Workshop, University of British Columbia, Vancouver, October, 27-28, 2006.
- “The Conversion and Apostasy of Pagan Monotheists: Representation and

- Reality.” University of Exeter, UK, Conference on Pagan Monotheism in the Roman Empire, July 2006.
- “Scriptural and Architectural Exegesis in Eusebius of Caesarea’s Orations.” North American Patristics Society, Chicago, May, 2006.
- “Porphyry’s Allegorical Interpretations of Barbarian Religion and Philosophy and the Construction of Identity in the Later Roman Empire.” Society for Late Antiquity: Shifting Frontiers in Late Antiquity VI, University of Illinois at Urbana-Champaign, March 2005.
- “Lactantius and Arnobius, Cicero and Varro Against Porphyry: Cultural Identity and the Conflict Between Pagans and Christians in the Early Fourth Century,” North American Patristics Society, Chicago, May 2004.
- “The Anti-Pagan Legislation of the Fourth Century and the Biblical “Idolater”: a Post-colonial Perspective on Law, Religion, and Empire,” American Academy of Religion, Atlanta, November 2003.
- “Lactantius, Porphyry, and ‘Pagan Monotheism,’” 14th International Conference on Patristic Studies, Oxford, UK, August 2003.
- “Textual Discovery and Textual Criticism in Context: The Case of Jerome’s ‘Hebrew Gospel,’” North American Patristics Society, Chicago, May 2002.
- “Neoplatonic Political Philosophy and the *Preparation for the Gospel*,” North American Patristics Society, Chicago, May 2002.

Selected INVITED LECTURES (all single authored)

- “Scholia and Marginalia in Byzantine Manuscripts of the Church Fathers.” Beyond Authority: Tradition and Transmission in Late Antiquity. Princeton University, scheduled March, 2016.
- “The Gospel Canons in Late-Antique and Byzantine Manuscripts.” Princeton University Workshop on Book History and Religious Studies, October, 2015.
- “Prolegomena to a New Translation of Eusebius of Caesarea’s Ecclesiastical History.” Indiana University Ancient Studies Colloquium, October, 2014.
- “Early Christian Hypertexts and Hyperrealities: The Cases of Eusebius and Egeria.” Keynote Address at Rocky Mountain/Great Plains Regional Meeting of the AAR/SBL, Denver, CO, March 2014.
- “Textual Ethics: Reading and Writing in the Neoplatonic and Early Christian Traditions.” Philadelphia Seminar in Christian Origins, University of Pennsylvania, Philadelphia, PA, March 2012.
- “The Library of Caesarea Maritima and the Construction of ‘Hellenistic Judaism.’” Symposium: Revisiting the Judaeo-Christian Tradition, Virginia Tech, Blacksburg, VA, October 2011.

“The History of Early Christianity and/as the History of Textuality.”
Constructing Christianities: A USC History Center Mini
Conference, Columbia, SC, November 2011.

“Plotinus’ Portrait and Pamphilus’ Prison Notebook: Neoplatonic and Early
Christian Textualities at the Turn of the Fourth Century C.E..” American
Academy of Religion Southeastern Regional Workshop: Religion and Culture in
Late Antiquity, University of Tennessee, Knoxville, TN, May 1, 2010.

“Reassessing the Father of Church History: New Approaches to
Eusebius of Caesarea.” UNC-Charlotte, Dept. of Religious Studies
Faculty/Graduate Colloquium, Sept. 15, 2008.

“Choosing Sides: Conversion Narratives and the Formation of Christian
Scholarship and Neoplatonism in Late Antiquity.” UNC-Charlotte, Dept. of
Religious Studies Faculty/Graduate Colloquium, January 23, 2006.

“‘Living Like a Christian, but Playing the Greek’ : Intellectual Conversion in Late
Antiquity.” Invited lecture in the workshop series “The Mediterranean
World in Late Antiquity” at the University of Tennessee, Knoxville, TN,
November 5, 2005.

TEACHING AND INSTRUCTIONAL ACTIVITIES

Primary Teaching Expertise

- Early Christianity and Religions of Late Antiquity
- Ancient Philosophy and Ethics (esp. Middle- and Neo-Platonism)
- Hellenistic Judaism

Secondary Teaching Expertise

- History of Christianity
- Theory and Method
- Literary Theory and Post-Colonial Analyses

Doctoral Dissertation Committees (IU-Bloomington)

Primary advisor

Tola Rodrick (Religious Studies and History): *Discourse about the Beginner: The
Earliest Stages of Monastic Training in Late Ancient Egypt* (in progress)

Brian Alt (Religious Studies): *Theurgy and the Understanding of Late Ancient Ritual* (in
progress)

Abby Kulisz (Religious Studies): *Christian Book Cultures Between Byzantium and
Baghdad* (in progress)

Nicolò Sassi (Religious Studies): *The Syriac Book of Secrets: Mystical Theology and Textual Transmission in the Medieval Christian East* (in progress)

Committee member

Diane Shane Fruchtmann (Religious Studies): *Living in a Martyrial World: Living Martyrs and the Creation of Martyrial Consciousness in the Late Antique Latin West* (completed 2014)

Christine Libby (Religious Studies): *Mystic Assemblages and the Translation of Affect* (completed 2015)

David Maldonado Rivera (Religious Studies): *Encyclopedic Trends and the Making of Heresy in Late Ancient Christianity* (completed 2017)

Mariah Smith (Classical Studies): *Dimensions of Space and Time in the Literary Worlds of Pliny and Martial* (completed 2016)

Kyle Grothoff (Classical Studies): *Cultural History of Astrology in the Augustan Period* (completed 2016)

Miles Blizzard (History): *Constructing the Christian Past: Vincent de Beauvais's Speculum historiale and Paradigms of Persecution* (completed 2017)

Doctoral Advising Committees/Exam Committees (IU-Bloomington)

Joseph Bartzel

Tola Rodrick

Brian Alt

Muhammad Syifa Widigdo

MA Theses (UNC-Charlotte)

Susan Jassan, Thesis Committee (2013): *Correcting the Past Through Prophecy: Mani's Self-Conception as Prophet, Paraclete, and Author*

Jeremy Absher, Thesis Director (2012): *Negotiating Origen's Literary Legacy: Heresy and Orthodoxy in the Origenist Controversy*

Brandon Alspaugh, Thesis Committee (2011): *Hebrew as a Privileged Form of Literary Discourse*

Curry Cromer, Thesis Committee (2011): *Things the Watchers Made Known: Studies in Enochic Myth*

Christopher Winchester, Thesis Committee (2010): *Redating the Gospel of Matthew*

Tammy Wanta, Thesis Committee (2009): *The Other Adam: Biblical Intimations of a Semi-Divine "First Man"*

Ginger Stickney, Thesis Committee (2009): *"I Here Acknowledge Indebtedness to My Abusers": Subjection, Power, and Stories of the Self*

Jeff Patterson, Thesis Committee (2009): *Solomon's Portico: The Jerusalem Church in the Book of Acts*

Trey Gilliam, Thesis Committee (2006): *The Gospel of Mark and the Gospel of John: Complementary Christological Compositions*

SERVICE

IU-Bloomington

Departmental Service

Director of Graduate Studies (2015- 2019)

Chair, Hebrew Bible Search Committee (2019)

Chair, Teaching Excellence Committee (2013-2015)

Member, Graduate Studies Committee (2014-2015)

Co-organizer, Faculty/Graduate Reading Group in Post-Classical Greek (2013-)

University and College Service

College of Arts and Sciences Policy Committee (2018 -)

Steering Committee, Medieval Studies Institute (2018 -)

Steering Committee, Ancient Studies Program (2015-)

Bloomington Faculty Council, At-Large Representative (2015-2017)

UNC-Charlotte

University, College, Departmental Service

Director of Graduate Studies (2013)

Departmental Review, Promotion, Tenure Committee (2013)

Departmental Curriculum Committee (2012-current)

University Faculty Council Representative (2010-2011)

Dept. of Religious Studies Library Representative (2007-2010)

University Faculty Council (alternate) (2008-2010)

Dept. of Religious Studies Curriculum Committee (2007-2009)
Faculty Advisory Library Council (alternate) (2007-2008)
Search Committee, Asst. Prof. Religion and Modern Culture (2007-2008)
College of Arts & Sciences Faculty Council (alternate) (2006-2007)
Search Committee, Lecturer in Hebrew Bible (2006-2007)
Co-Coordinator of RELS Faculty/Grad Student Reading Group (2006-2009)

Selected Professional Service

U.S. Bibliographer for *Byzantinische Zeitschrift*

Reviewer for Austrian Science Fund/Österreichischer
Wissenschaftsfonds grant proposal: “Visions of Community: Comparative
Approaches to Ethnicity, Region and Empire in Christianity, Islam and Buddhism
(400-1600 CE)”

Peer Reviewer for the *Journal of Early Christian Studies*

Peer Reviewer for the *Journal of Late Antiquity*

Peer Reviewer for *Church History*

Peer Reviewer for *Theology and Sexuality*

Peer Reviewer for Oxford University Press

Peer Reviewer for University of Pennsylvania Press

Peer Reviewer for University of California Press

Co-Chair with Eva Mroczek (Indiana University), “Book History and Biblical
Literatures,” Consultation, Society of Biblical Literature, 2013-2016.

Co-Chair with Aaron Johnson (Lee University), “Eusebius and the
Construction of a Christian Culture” Consultation, Society of Biblical Literature,
2010-2012.

Session Chair, “Eusebius and the Locations of Authority in
Philosophy,” Annual Meeting of the North American Patristics Society, Chicago,
May 27-29, 2010.

Session Chair and Respondent, “Constructing Orthodox Subjects, Annual Meeting of the
North American Patristics Society, Chicago, May 27-29, 2010.

Respondent, “The Erotic in Late-Ancient Muslim/Christian Encounters,” Duke
Center for Late-Ancient Studies Colloquium, January 9, 2010.

Co-organizer with Catherine Chin (UC-Davis) of session “Material Textuality,” 2008 Winter Meeting of the American Society for Church History, Washington, D.C., January 2008.

Community Service

Panelist, “Framing the Marriage Debate: A Conversation About the Conversation Around Amendment 1,” Charlotte, NC, May 2012.

AWARDS AND HONORS

- 2019 Indiana University New Frontiers Exploratory Travel Fellowship
- 2015-2016 College Arts and Humanities Institute Faculty Research Grant, Indiana University
- 2015-2016 College Arts and Humanities Grant (with K. Jaques and J. Mokhtarian)
- 2012-2013 American Academy of Religion Regional Development Grant
- 2011-2012 National Endowment for the Humanities Fellowship
- 2008 Faculty Research Grant, UNC-Charlotte
- 2007, 2008 International Travel Grant, UNC-Charlotte
- 2003-2004 Graduate Fellowship, Duke University
- 1999-2003 Jacob K. Javits Fellowship in Humanistic Studies
- 1999 Andrew W. Mellon Fellowship (declined)
- 1998 Phi Beta Kappa
- 1998 R. M. Tuttle Prize in Classical Greek, University of Rochester

PROFESSIONAL MEMBERSHIPS

American Academy of Religion
North American Patristics Society
Society of Biblical Literature
Society for Classical Studies

LANGUAGES

Greek (Classical, Koinē, Patristic/Byzantine, Modern [reading])
Latin (Classical, Medieval)
Syriac
French
German