

**Curriculum Vitae**  
**JEREMY M. SCHOTT**  
Professor of Religious Studies  
Department of Religious Studies Indiana  
University, Bloomington

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**EDUCATION**

Duke University 1999-2005

**Ph.D.** Graduate Program in Religion, May 2005

**M.A.** Graduate Program in Religion, December 2002

University of Rochester 1995-1999

**B.A.** (*summa cum laude*)

Majors: Religion (*with highest distinction*); English

Minor: Classical Greek

**POSITIONS HELD**

Director of Medieval Studies, Indiana University, Bloomington (2020- )

Professor of Religious Studies, Indiana University, Bloomington (2019- )

Associate Professor of Religious Studies, Indiana University, Bloomington (2013 - 2019)

Associate Professor of Religious Studies, UNC-Charlotte (2011-2013)

Assistant Professor of Religious Studies, UNC-Charlotte (2005-2011)

**PUBLICATIONS**

**Books**

Schott, Jeremy M., *Eusebius of Caesarea, The History of the Church: A New Translation*. Berkeley: University of California Press, 2019.

Schott, Jeremy M. and Mark J. Edwards, *Macarius, Apocriticus: Introduction Translation, and Notes*. Translated Texts for Historians. Liverpool: Liverpool University Press, 2015.

Schott, Jeremy M. and Aaron Johnson, *Eusebius of Caesarea: Tradition and Innovations*. Cambridge, MA: Harvard University Press/Center for Hellenic Studies, 2013.

Schott, Jeremy M., *Christianity, Empire, and the Making of Religion in Late Antiquity*. Philadelphia: University of Pennsylvania Press, 2008.

**Edited Collection**

Guest Editor for special issue "Origenist Textualities." *Journal of Early Christian Studies* 21.3 (2013).

## **In Preparation**

“Reading Ecclesiastical History in Byzantium: An Edition and Study of the Scholia in Laur. Plut.70.7” (in preparation)

*Arethas of Caesarea and the Reception of Patristic Literature in Byzantium* (single authored monograph in preparation)

## **Articles and Peer Reviewed Chapters**

“Language,” in *Late Ancient Knowing: Explorations in Intellectual History*, ed. C. Chin and M. Vidas (Berkeley: University of California Press, 2015), 58-79.

“Introduction: Origenist Textualities.” *Journal of Early Christian Studies* 21.3 (2013), 323-327.

“Plotinus’ Portrait and Pamphilus’ Prison Notebook: Neoplatonic and Early Christian Textualities at the Turn of the Fourth Century C.E.,” *Journal of Early Christian Studies* 21.3 (2013), 329-362.

“Textuality and Territorialization: Eusebius’ Exegeses of Isaiah, and Empire,” in Aaron Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Tradition and Innovations* (Cambridge, Mass: Center for Hellenic Studies/Harvard University Press, 2013), 169-188.

“Afterword: Receptions,” in Aaron Johnson and Jeremy Schott, eds., *Eusebius of Caesarea: Tradition and Innovations*. (Cambridge, Mass.: Center for Hellenic Studies/Harvard University Press, 2013), 351-369.

“Eusebius’ Christian Library and the Construction of ‘Hebrews,’ ‘Jews,’ and ‘Hellenistic Judaism,’” Special Issue: Revisiting the “Judeo-Christian” Tradition,” *Relegere: Studies in Religion and Reception* 2 (2012), 265-280.

“Eusebius’ Panegyric on the Building of Churches (HE 10.4.2-72): Aesthetics and the Politics of Christian Architecture.,” in *Reconsidering Eusebius. A Fresh Look at His Life, Work, and Thought*, S. Inowlocki and C. Zamagni, eds. (Leiden: Brill, 2011), 177-197.

“Philosophies of Language, Theories of Translation, and Imperial Intellectual Production: The Cases of Porphyry, Iamblichus, and Eusebius,” *Church History* 78:4 (2009), 855-861.

“Living Like a Christian, but Playing the Greek”: Accounts of Apostasy and Conversion in Porphyry and Eusebius,” *Journal of Late Antiquity* 1.2 (2008), 258-277.

- “Heresiology as Universal History in Epiphanius’ *Panarion*,” *Zeitschrift für Antike Christentum: Journal of Ancient Christianity* 10 (2007), 546-563.
- “Lactantius, Porphyry, and ‘Pagan Monotheism,’” *Studia Patristica* XL (2006), 239-244.
- “Porphyry on Christians and Others: ‘Barbarian Wisdom,’ Identity Politics, and Anti-Christian Polemics on the Eve of the Great Persecution,” *Journal of Early Christian Studies* 13:3 (2005), 277-314.
- “Founding Platonopolis: The Platonic *Politeia* in Porphyry, Iamblichus, and Eusebius,” *Journal of Early Christian Studies* 11 (2003), 501-531.

### **Selected Book Reviews**

- “Review of A.P. Urbano, *The Philosophical Life: Biography and the Crafting of Intellectual Identity in Late Antiquity*,” *Journal of Roman Studies* 105 (2015), 462-463.
- “Review of Raymond Van Dam, *Remembering Constantine at the Milvian Bridge*,” *Church History* 82 (2013), 417-420.
- “Review of Chlup Radek, *Proclus: an introduction*,” *CHOICE: Current Reviews for Academic Libraries* 50 (April 2013).
- “Review of Edward J. Watts, *Riot in Alexandria. Tradition and Group Dynamics in Late Antique Pagan and Christian Communities*,” *Journal of Late Antiquity* 4 (2011), 380-383.
- “Review of Wilhelm Pratscher, *The Apostolic Fathers: an introduction*,” *CHOICE: Current Review for Academic Libraries* 49 (September 2011).
- “Review of Andrew Cain and Noel Lenski, *The Power of Religion in Late Antiquity*,” *Church History* 80 (2011), 647-648.
- “Review of David Brakke, *The Gnostics: Myth, Ritual, and Diversity in Early Christianity*,” *CHOICE: Current Reviews for Academic Libraries* 48 (July 2011).
- “Review of J.D.G. Evans, *Plato: a primer*,” *CHOICE: Current Reviews for Academic Libraries* 48 (April 2011).
- “Review of Josef Lössl, *The Early Church: history and memory*,” *CHOICE: Current Reviews for Academic Libraries* 48 (November 2010).
- “Review of Laura Nasrallah, *Christian responses to Roman art and architecture: the second-century church amid the spaces of empire*,” *CHOICE: Current Reviews for Academic Libraries* 48 (October 2010).

- “Review of Heikki Räisänen, *The rise of Christian beliefs: the thought world of early Christians*,” *CHOICE: Current Review for Academic Libraries* 47 (July 2010).
- “Review of Cornelia Horn and John Maartens, *Let the little children come to me: Childhood and Children in Early Christianity*, *CHOICE: Current Reviews for Academic Libraries* 47 (March, 2010).
- “Review of Benjamin H. Dunning, *Aliens and Sojourners: Self as Other in Early Christianity*, *CHOICE: Current Reviews for Academic Libraries* 47 (January, 2010).
- “Review of Niketas Siniossoglou, *Plato and Theodoret: The Christian Appropriation of Platonic Philosophy and the Hellenic Intellectual Resistance*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2009).
- “Review of Pauliina Remes, *Neoplatonism*,” *Bryn Mawr Classical Review* 2009.08.06, online at <http://bmcr.brynmawr.edu/2009/2009-08-06.html>
- “Review of Maijastina Kahlos, *Debate and Dialogue: Christian and Pagan Cultures c. 360-430*,” *Church History* 78.2 (2009), 384-385.
- “Review of Raymond Van Dam, *The Roman Revolution of Constantine*,” *Church History* 78.1 (2009), 175-178.
- “Review of Ramsay MacMullen, *The Second Church*, *CHOICE: Current Reviews for Academic Libraries* 47 (November, 2009).
- “Review of John Bodel and Saul M. Olyan, eds., *Household and Family Religion in Antiquity*, *CHOICE: Current Reviews for Academic Libraries* 46 (January, 2009).
- “Review of Aaron Johnson, *Ethnicity and Argument in Eusebius’ Praeparatio Evangelica*,” *Journal of Early Christian Studies* 16.2 (2008), 265-267.
- “Review of Robert Berchman et al., eds., *Encyclopedia of Religious and Philosophical Writings in Late Antiquity: pagan, Judaic, Christian*,” *CHOICE: Current Reviews for Academic Libraries* 45 (July, 2008).
- “Review of Virginia Burrus, *Saving shame: martyrs, saints, and other abject subjects*,” *CHOICE: Current Reviews for Academic Libraries* 45 (May 2008).
- “Review of Anthony Bowen and Peter Garnsey, *Lactantius: Divine Institutes*,” *Journal of Early Christian Studies* 13.2 (2005), 252-253.

**Selected CONFERENCE PAPERS (all single authored)**

- “Middle Byzantine Readers of Ecclesiastical History: The case of the scholia of Plut. 70.7.” Annual Meeting of the North American Patristics Society. Chicago, May 2020.
- “Byzantine Textuality and the New Testament: Commentary and Catenae.” Session: Book History and Biblical Literatures. Annual Meeting of the Society of Biblical Literature, Baltimore, November 2013.
- “Philosophy and Classicism in 3<sup>rd</sup> Century Platonism.” Seminar: Intellectual Culture in the Third Century CE: Philosophy, Religion, and Rhetoric between the Second and Third Sophistic. Annual Meeting of the American Philological Association, Seattle, WA, January 2013.
- “Palestinian Hypertexts: Navigating the *Onomasticon*.” Annual Meeting of the Society of Biblical Literature, Chicago, IL, November 2012.
- “Bakhtin and the Fathers: The Ethics of the Written Word.” 15<sup>th</sup> International Conference on Patristics, Oxford, UK, August 2011.
- “Quotations from Origen and the Theologies of Textuality in Eusebius’ *Apology for Origen, Against Marcellus, and On Ecclesiastical Theology*.” Annual Meeting of the Society of Biblical Literature, Atlanta, GA, November, 2010.
- “Eusebius, Isaiah, and Empire.” Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November, 2009.
- “Eusebius’s Dedicatory Oration at Tyre, 315 C.E.” Reconsidering Eusebius. A Fresh Look at His Life, Work, and Thought. International Research Conference co-sponsored by l’Université libre de Bruxelles and l’Université d’Europe. Brussels, March 2008.
- “Textuality, Intertextuality, and the Production of Orthodox Discourse: The Case of Eusebius of Caesarea.” 2008 Winter Meeting of the American Society for Church History, Washington, D.C., January 2008.
- “The Quotation of Sources in Eusebius of Caesarea’s *Praeparatio* and *Demonstratio Evangelica*: Dialogism, Monologism and the Christian Text.” 14<sup>th</sup> International Conference on Patristic Studies, Oxford, UK, August 2007.
- “The Library of Caesarea, (Christian) Intertexts, and the Construction of ‘Jewish Literature.’” Annual Meetings of the Society of Biblical Literature and the American Academy of Religion, Washington, DC, November 18-21, 2006.
- “Remembering Origen: Books, Reading, and Collective Memory in Porphyry, Pamphilus, and Eusebius.” Thirty-Sixth Annual Medieval Studies Workshop, University of British Columbia, Vancouver, October, 27-28, 2006.

- “The Conversion and Apostasy of Pagan Monotheists: Representation and Reality.”  
University of Exeter, UK, Conference on Pagan Monotheism in the Roman Empire, July 2006.
- “Scriptural and Architectural Exegesis in Eusebius of Caesarea’s Orations.”  
North American Patristics Society, Chicago, May, 2006.
- “Porphyry’s Allegorical Interpretations of Barbarian Religion and Philosophy and the Construction of Identity in the Later Roman Empire.” Society for Late Antiquity: Shifting Frontiers in Late Antiquity VI, University of Illinois at Urbana-Champaign, March 2005.
- “Lactantius and Arnobius, Cicero and Varro Against Porphyry: Cultural Identity and the Conflict Between Pagans and Christians in the Early Fourth Century,”  
North American Patristics Society, Chicago, May 2004.
- “The Anti-Pagan Legislation of the Fourth Century and the Biblical “Idolater”: a Post-colonial Perspective on Law, Religion, and Empire,” American Academy of Religion, Atlanta, November 2003.
- “Lactantius, Porphyry, and ‘Pagan Monotheism,’” 14<sup>th</sup> International Conference on Patristic Studies, Oxford, UK, August 2003.
- “Textual Discovery and Textual Criticism in Context: The Case of Jerome’s ‘Hebrew Gospel,’” North American Patristics Society, Chicago, May 2002.
- “Neoplatonic Political Philosophy and the *Preparation for the Gospel*,”  
North American Patristics Society, Chicago, May 2002.

**Selected INVITED LECTURES (all single authored)**

- “Scholia and Marginalia in Byzantine Manuscripts of the Church Fathers.” Beyond Authority: Tradition and Transmission in Late Antiquity. Princeton University, scheduled March, 2016.
- “The Gospel Canons in Late-Antique and Byzantine Manuscripts.” Princeton University Workshop on Book History and Religious Studies, October, 2015.
- “Prolegomena to a New Translation of Eusebius of Caesarea’s Ecclesiastical History.”  
Indiana University Ancient Studies Colloquium, October, 2014.
- “Early Christian Hypertexts and Hyperrealities: The Cases of Eusebius and Egeria.”  
Keynote Address at Rocky Mountain/Great Plains Regional Meeting of the AAR/SBL, Denver, CO, March 2014.
- “Textual Ethics: Reading and Writing in the Neoplatonic and Early Christian Traditions.”  
Philadelphia Seminar in Christian Origins, University of Pennsylvania, Philadelphia, PA, March 2012.
- “The Library of Caesarea Maritima and the Construction of ‘Hellenistic Judaism.’” Symposium: Revisiting the Judaeo-Christian Tradition, Virginia Tech, Blacksburg, VA, October 2011.

“The History of Early Christianity and/as the History of Textuality.”  
Constructing Christianities: A USC History Center Mini  
Conference, Columbia, SC, November 2011.

“Plotinus’ Portrait and Pamphilus’ Prison Notebook: Neoplatonic and Early  
Christian Textualities at the Turn of the Fourth Century C.E.” American  
Academy of Religion Southeastern Regional Workshop: Religion and Culture in  
Late Antiquity, University of Tennessee, Knoxville, TN, May 1, 2010.

“Reassessing the Father of Church History: New Approaches to  
Eusebius of Caesarea.” UNC-Charlotte, Dept. of Religious Studies  
Faculty/Graduate Colloquium, Sept. 15, 2008.

“Choosing Sides: Conversion Narratives and the Formation of Christian  
Scholarship and Neoplatonism in Late Antiquity.” UNC-Charlotte, Dept. of  
Religious Studies Faculty/Graduate Colloquium, January 23, 2006.

“‘Living Like a Christian, but Playing the Greek’ : Intellectual Conversion in Late  
Antiquity.” Invited lecture in the workshop series “The Mediterranean  
World in Late Antiquity” at the University of Tennessee, Knoxville, TN,  
November 5, 2005.

## **TEACHING AND INSTRUCTIONAL ACTIVITIES**

### ***Primary Teaching Expertise***

- Literature, Philosophy, and Religion in Late Antiquity and Byzantium
- Ancient and Byzantine Philosophy and Ethics (esp. Middle- and Neo-Platonism)
- Late Antique and Byzantine History
- Greek and Latin Language

### ***Secondary Teaching Expertise***

- History of Christianity
- Theory and Method
- Literary Theory and Post-Colonial Analyses

### **Doctoral Dissertation Committees (IU-Bloomington)**

#### **Primary advisor**

Tola Rodrick (Religious Studies and History): *Discourse about the Beginner: The  
Earliest Stages of Monastic Training in Late Ancient Egypt* (in progress)

Brian Alt (Religious Studies): *Theurgy and the Understanding of Late Ancient Ritual* (in  
progress)

Abby Kulisz (Religious Studies): *Christian Book Cultures Between Byzantium and  
Baghdad* (in progress)

Nicolò Sassi (Religious Studies): *The Syriac Book of Secrets: Mystical Theology and Textual Transmission in the Medieval Christian East* (in progress)

**Committee member**

Diane Shane Fruchtman (Religious Studies): *Living in a Martyrial World: Living Martyrs and the Creation of Martyrial Consciousness in the Late Antique Latin West* (completed 2014)

Christine Libby (Religious Studies): *Mystic Assemblages and the Translation of Affect* (completed 2015)

David Maldonado Rivera (Religious Studies): *Encyclopedic Trends and the Making of Heresy in Late Ancient Christianity* (completed 2017)

Mariah Smith (Classical Studies): *Dimensions of Space and Time in the Literary Worlds of Pliny and Martial* (completed 2016)

Kyle Grothoff (Classical Studies): *Cultural History of Astrology in the Augustan Period* (completed 2016)

Miles Blizzard (History): *Constructing the Christian Past: Vincent de Beauvais's Speculum historiale and Paradigms of Persecution* (completed 2017)

**Doctoral Advising Committees/Exam Committees (IU-Bloomington)**

Joseph Bartzel

Tola Rodrick

Brian Alt

Muhammad Syifa Widigdo

**MA Theses (UNC-Charlotte)**

Susan Jassan, Thesis Committee (2013): *Correcting the Past Through Prophecy: Mani's Self-Conception as Prophet, Paraclete, and Author*

Jeremy Absher, Thesis Director (2012): *Negotiating Origen's Literary Legacy: Heresy and Orthodoxy in the Origenist Controversy*

Brandon Alspaugh, Thesis Committee (2011): *Hebrew as a Privileged Form of Literary Discourse*

Curry Cromer, Thesis Committee (2011): *Things the Watchers Made Known: Studies in Enochic Myth*

Christopher Winchester, Thesis Committee (2010): *Redating the Gospel of Matthew*



Tammy Wanta, Thesis Committee (2009): *The Other Adam: Biblical Intimations of a Semi-Divine "First Man"*

Ginger Stickney, Thesis Committee (2009): *"I Here Acknowledge Indebtedness to My Abusers": Subjection, Power, and Stories of the Self*

Jeff Patterson, Thesis Committee (2009): *Solomon's Portico: The Jerusalem Church in the Book of Acts*

Trey Gilliam, Thesis Committee (2006): *The Gospel of Mark and the Gospel of John: Complementary Christological Compositions*

## **SERVICE**

### **IU-Bloomington**

#### **Departmental Service**

Director of Graduate Studies (2015- 2019)

Chair, Hebrew Bible Search Committee (2019)

Chair, Teaching Excellence Committee (2013-2015)

Member, Graduate Studies Committee (2014-2015)

Co-organizer, Faculty/Graduate Reading Group in Post-Classical Greek (2013- )

#### **University and College Service**

College of Arts and Sciences Policy Committee (2018 - )

Steering Committee, Medieval Studies Institute (2018 - )

Steering Committee, Ancient Studies Program (2015- )

Bloomington Faculty Council, At-Large Representative (2015-2017)

### **UNC-Charlotte**

#### **University, College, Departmental Service**

Director of Graduate Studies (2013)

Departmental Review, Promotion, Tenure Committee (2013)

Departmental Curriculum Committee (2012-current)

University Faculty Council Representative (2010-2011)

Dept. of Religious Studies Library Representative (2007-2010)

University Faculty Council (alternate) (2008-2010)  
Dept. of Religious Studies Curriculum Committee (2007-2009)  
Faculty Advisory Library Council (alternate) (2007-2008)  
Search Committee, Asst. Prof. Religion and Modern Culture (2007-2008)  
College of Arts & Sciences Faculty Council (alternate) (2006-2007)  
Search Committee, Lecturer in Hebrew Bible (2006-2007)  
Co-Coordinator of RELS Faculty/Grad Student Reading Group (2006-2009)

### **Selected Professional Service**

Bibliographer for *Byzantinische Zeitschrift*

Reviewer for Austrian Science Fund/Österreichischer  
Wissenschaftsfonds grant proposal: “Visions of Community: Comparative  
Approaches to Ethnicity, Region and Empire in Christianity, Islam and Buddhism  
(400-1600 CE)”

Peer Reviewer for the *Journal of Early Christian Studies*

Peer Reviewer for the *Journal of Late Antiquity*

Peer Reviewer for *Church History*

Peer Reviewer for *Theology and Sexuality*

Peer Reviewer for Oxford University Press

Peer Reviewer for University of Pennsylvania Press

Peer Reviewer for University of California Press

Co-Chair with Eva Mroczek (Indiana University), “Book History and Biblical  
Literatures,” Consultation, Society of Biblical Literature, 2013-2016.

Co-Chair with Aaron Johnson (Lee University), “Eusebius and the  
Construction of a Christian Culture” Consultation, Society of Biblical Literature,  
2010-2012.

Session Chair, “Eusebius and the Locations of Authority in  
Philosophy,” Annual Meeting of the North American Patristics Society, Chicago,  
May 27-29, 2010.

Session Chair and Respondent, “Constructing Orthodox Subjects, Annual Meeting of the  
North American Patristics Society, Chicago, May 27-29, 2010.

Respondent, “The Erotic in Late-Ancient Muslim/Christian Encounters,” Duke

Center for Late-Ancient Studies Colloquium, January 9, 2010.

Co-organizer with Catherine Chin (UC-Davis) of session “Material Textuality,” 2008 Winter Meeting of the American Society for Church History, Washington, D.C., January 2008.

### **AWARDS AND HONORS**

- 2019 Indiana University New Frontiers Exploratory Travel Fellowship
- 2015-2016 College Arts and Humanities Institute Faculty Research Grant, Indiana University
- 2015-2016 College Arts and Humanities Grant (with K. Jaques and J. Mokhtarian)
- 2012-2013 American Academy of Religion Regional Development Grant
- 2011-2012 National Endowment for the Humanities Fellowship
- 2008 Faculty Research Grant, UNC-Charlotte
- 2007, 2008 International Travel Grant, UNC-Charlotte
- 2003-2004 Graduate Fellowship, Duke University
- 1999-2003 Jacob K. Javits Fellowship in Humanistic Studies
- 1999 Andrew W. Mellon Fellowship (declined)
- 1998 Phi Beta Kappa
- 1998 R. M. Tuttle Prize in Classical Greek, University of Rochester

### **PROFESSIONAL MEMBERSHIPS**

American Academy of Religion  
North American Patristics Society  
Society of Biblical Literature  
Society for Classical Studies

### **LANGUAGES**

Greek (Classical, Koinē, Patristic/Byzantine, Modern [reading])  
Latin (Classical, Medieval)  
Syriac  
French  
German