

# Michael David Kaulana Ing 吳榮桂

Indiana University • Sycamore Hall 230 • Bloomington, IN 47405 • (812)855-3531 • ming@indiana.edu

---

## EDUCATION

---

THE UNIVERSITY OF HAWAII <i>Coursework in Hawaiian Studies</i>	MĀNOA, HI 2020 - 2022
HARVARD UNIVERSITY <i>PhD (East Asian Languages and Civilizations)</i>	CAMBRIDGE, MA May 2011
HARVARD UNIVERSITY (DIVINITY SCHOOL) <i>MTS (Master of Theological Studies)</i>	CAMBRIDGE, MA June 2005
BRIGHAM YOUNG UNIVERSITY <i>BA (History and Chinese)</i>	PROVO, UT April 2002

## EMPLOYMENT

---

INDIANA UNIVERSITY Associate Professor, Department of Religious Studies	BLOOMINGTON, IN July 2017-Present
Interim Director, First Nations Educational & Cultural Center	October 2022-Present
Director of Graduate Studies, Department of Religious Studies	July 2022-Present
Director of Undergraduate Studies, Department of Religious Studies	July 2017-June 2020
Assistant Professor, Department of Religious Studies	August 2011-2017

## PUBLICATIONS

---

### Books:

- *The Vulnerability of Integrity in Early Confucian Thought*. New York: Oxford University Press, 2017.

### Reviews and Interviews:

- Bongrae Seok, Julianne Chung, and Alexis McLeod, "Author Meets Critics," American Philosophical Association Central Division Meeting, Chicago, IL. 2/23/18. Proceedings published in *Res Philosophica* 96.3 (July 2019): 369-408.
- Barbara Hendrichke. *Religious Studies Review* 44.1 (March 2018): 120.
- Sharon Sanderovitch. *Reading Religion* (March 2018): <http://readingreligion.org/books/vulnerability-integrity-early-confucian-thought>.
- Ori Tavor. *Journal of the American Academy of Religion* 86.3 (August 2018): 857-859.
- Judson Murray. *Journal of Asian Studies* 77.3 (August 2018): 779-781.
- Thomas Michael. *China Review International* 23.3 (2016, published September 2018): 268-271.

- Vincent Leung. *Journal of Chinese Religions* 46.2 (October 2018): 203-206.
- Julianne Chung. *Mind* (April 2019): <https://doi.org/10.1093/mind/fzz010>.
- David Wong. *Dao: A Journal of Comparative Philosophy* 18.4 (December 2019): 641-646.
- *The Dysfunction of Ritual in Early Confucianism*. New York: Oxford University Press, 2012.  
Reviews and Interviews:
  - Carla Nappi. *New Books in East Asian Studies* (www.newbooksineastasianstudies.com). 12/3/12.
  - J.M. Boyle. *Choice: Current Reviews for Academic Libraries* 50.10 (June 2013): 5547.
  - Erin M. Cline. *Journal of Chinese Religions* 41.2 (November 2013): 161-163.
  - Kenneth W. Holloway. *Dao: A Journal of Comparative Philosophy* 12.4 (December: 2013): 557-560.
  - Thomas A. Wilson. *Journal of Asian Studies* 73.1 (February 2014): 217-218.
  - John M. Thompson. *Religious Studies Review* 40.2 (June 2014): 121.
  - Barry Allen. *The Journal of Religion* 94.3 (July 2014): 398-400.
  - Paul Nicholas Vogt. *Philosophy East and West* 64.3 (July 2014): 812-816.
  - Philip J. Ivanhoe. "Ritual in Early China: Meaning, Practice, Function, and Context." *China Review International* 19.4 (2012, published May 2015): 530-43.
  - Douglas L. Berger. "Why Confucius Wept: A Review of The Dysfunction of Ritual in Early Confucianism." *Frontiers of Philosophy in China* 10.2 (June 2015): 311-314.
  - Ori Tavor. *History of Religions* 55.1 (August 2015): 109-111.
- *Da Dai Liji: Dai De's Records of Ritual*. A translation with Nai-yi Hsu. (Complete and under contract with Oxford University Press)
- *What Remains: Grief and Resilience in the Thought of Tao Yuanming*. (In preparation)
- *Liji: Records of Ritual*. A translation with Nai-yi Hsu and P. Nicholas Vogt. (In preparation)
- *Moolelo Hawaii Kumuhonua*. An annotated translation of the series in *Ka Nupepa Kuokoa* 17 July – 11 September 1896. (In preparation)

#### Articles and Book Chapters:

- "Hanau Kanaka o Mehelau: The Advent of Humanity in the *Kumulipo*." *Philosophy East & West* 73.3 (July 2023): Forthcoming. Peer reviewed.
- "Hānau ka Pō: The Abyss in Hawaiian Thought." (Forthcoming in *Thinking the Abyss as a Concept for Cultural Theory*. Edited by Marko Pajević. Leiden: Brill.)
- "Lost in Where We are: Tao Yuanming on the Joy of Forgetting and the Worries of being Forgotten." (Forthcoming in *The Craft of Oblivion: Aspects of Forgetting and Memory in Ancient China*. Edited by Albert Galvany. Albany: State University of New York Press.) Peer reviewed.
- "Ka Pae Hawaii: Charting Indigenous Community in a Multi-Centered World." *The Journal of Native American and Indigenous Studies* 9.2 (Fall 2022): 66-94. Peer reviewed.

- “Ka Hulikanaka a me Ka Ho‘okū‘ono‘ono: Davida Malo and Richard Armstrong on Being Human and Living Well.” *The Journal of World Philosophies* 7 (Summer 2022): 81-100. Peer reviewed.
- “The *Liji* and a Tragic Theory of Ritual.” In *All About the Rites: From Canonised Ritual to Ritualised Society*, edited by Anne Cheng and Stéphane Feuillas. Paris: Hemispheres Editions, 2022.
- “Things Endure While We Fade Away: Tao Yuanming on Being Himself.” *Philosophy East & West* 69.2 (April 2019): 395-418. Peer reviewed.
- “Ritual and the Vulnerability of a Prosperous World: A Reading of the *Liyun*.” In *Bloomsbury Handbook of Early Chinese Ethics and Political Philosophy*, edited by Alexis McLeod, 87-111. New York: Bloomsbury Publishing, 2019.
- “Two Virtuous Actions Cannot Both be Completed: Rethinking Value Conflicts in Early Confucian Thought.” *The Journal of Religious Ethics* 44.4 (October 2016): 659-684. Peer reviewed.
- Introduction for special issue on Han dynasty thought. *Asia Major* 29.2 (October 2016): 1-6. Co-authored with Alexis McLeod.
- 《论<荀子>中人性的脆弱》 “*Xunzi* on the Vulnerabilities of the Self.” 《邯郸学院学报》 (*Journal of Handan College*) 26.3 (September 2016): 32-36.
- “Philosophy in Western Han Dynasty China (206 BCE – 9CE).” *Philosophy Compass* 11.6 (June 2016): 289-304. Peer reviewed.
- “Born of Resentment: *Yuan* 怨 in Early Confucian Thought.” *Dao: A Journal of Comparative Philosophy* 15.1 (March 2016): 19-33. Peer reviewed.
- “The Limits of Moral Maturity.” *Dao: A Journal of Comparative Philosophy* 14.4 (December 2015): 567-572.
- 《禮的悲劇意識》 “The Tragic Consciousness of Ritual Performance.” 《国学学刊》 (*Research in the Traditions of Chinese Culture*) 2015.1 (March 2015): 112-121.
- “Religious Studies as Comparative Religion.” *Dialogue: A Journal of Mormon Thought* 47.2 (Summer 2014): 113-122.
- “The Ancients did not Fix Their Graves: Failure in Early Confucian Ritual.” *Philosophy East & West* 62.2 (April 2012): 223-245. Peer reviewed.
- “A Confucian Theory of Vulnerability.” (In preparation)
- “Kākā‘ōlelo: Logic in Hawaiian Terms.” (In preparation)

#### Article Translations:

- Translation of Liang, Tao 梁涛. 《“亲亲相隐”与“隐而任之”》“Thinking Through the Notion of ‘Relatives Covering for Each Other’ in Comparison with ‘Covering and Taking Responsibility for Their Faults’.” *Contemporary Chinese Thought* 56.3 (May 2015): 40-66.
- Translation of Liang, Tao 梁涛. 《朱熹对“慎独”的误读及其在经学诠释中的意义》“Zhu Xi’s Misreading of *Shendu* 慎独 and its Significance in the Interpretation of Classical Learning.” *Dao: A Journal of Comparative Philosophy* 13.3 (Sept. 2014): 305-321.
- Translation of Liang, Tao 梁涛. 《回到“子思”去—儒家道统论的检讨与重构》“Returning to ‘Zisi’: The Confucian Theory of the Lineage of the Way,” in Chung-ying Cheng and Franklin Perkins, eds. *Chinese Philosophy in Excavated Early Texts*. Journal Supplement Series to the *Journal of Chinese Philosophy*, Supplement to Volume 37 (2010): 85-100.

#### **Book Reviews:**

- *Remembering Our Intimacies: Mo‘olelo, Aloha ‘Āina, and Ea* by Jamaica Heolimeleikalani Osorio. In *Journal of Native American and Indigenous Studies*. (forthcoming)
- *Death Rituals and Politics in Northern Song China* by Mihwa Choi. In *Journal of Chinese Religions* 47.1 (May 2019): 93-95.
- *Confucianism as a World Religion: Contested Histories and Contemporary Realities* by Anna Sun. In *Religious Studies Review* 44.3 (September 2018): 354.
- *The Ambivalence of Denial: Danger and Appeal of Rituals* edited by Ute Hüsken and Udo Simon. In *China Review International* 23.3 (2016, published September 2018): 264-268.
- *Heaven and Earth are not Humane: The Problem of Evil in Classical Chinese Philosophy* by Franklin Perkins. In *Frontiers of Philosophy in China* 10.1 (2015): 153-158.
- *Moral Exemplars in the Analects: The Good Person is That* by Amy Olberding. In *Philosophy East & West* 63:3 (July 2013): 439-442.
- *Neo-Confucian Self-Cultivation* by Barry C. Keenan. In *Religious Studies Review* 38.4 (December 2012): 258-259.

#### **SELECT PRESENTATIONS**

---

- “Living ‘Āina, Loving ‘Āina.” Annual conference for the Association for Feminist Ethics and Social Theory. Clearwater Beach, Florida. 10/8/22.
- “Ka Hulikanaka a me Ka Ho‘okū‘ono‘ono: Davida Malo and Richard Armstrong on Being Human and Living Well.” Series for Indigenous Philosophy, Department of Philosophy, University of Hawai‘i, Mānoa, HI. 4/22/22. (By invitation) Shorter version presented at the 24th Biennial Conference of the Pacific History Association. The University of the South Pacific, Suva, Fiji. 11/17/2021.

- “Hawai‘iloa and the End of the Kanaka Diaspora.” Center for Biographical Research Brown Bag Biography Series. The University of Hawai‘i, Mānoa, HI. 2/17/22. (By invitation)
- “A Confucian Theory of Vulnerability.” Shanghai Normal University, Shanghai, China. 11/22/2021. (By invitation). Shorter version presented at the Second Spiritual Humanism Symposium. Peking University, Beijing, China. 10/20/2019.
- “Five Things Everyone Should Know about Chinese Religions.” Winter University. Indiana University, Naples, FL. 2/9/20. (By invitation) Also presented at Mini University. Indiana University, Bloomington, IN. 6/12/2018. (By invitation)
- “Reflections on Death and Loss.” Hutton Honors College Lunchtime Speaker Series. Indiana University, Bloomington, IN. 2/4/2020. (By invitation)
- “Lessons from My Ancestors: Hawaiian, Chinese, Mormon, and Hoosier.” Native American Heritage Month Speaker Series. Indiana University, Bloomington, IN. 11/21/2019. (By invitation)
- “Reflections on Comparative Ethics.” Symposium on Ethics and the Book of Mormon. Brigham Young University, Provo, UT. 9/28/2019. (By invitation)
- “Five MORE Things Everyone Should Know about Chinese Religions.” Mini University. Indiana University, Bloomington, IN. 6/11/2019. (By invitation)
- “The Ecstasy of Ale: Tao Yuanming on Life’s Enjoyments.” Fourteenth Annual Midwest Conference on Chinese Thought. North Central College, Naperville, IL. 4/26/19.
- “Did the Sages have Dirty Hands? Moral Dilemmas in Early Confucian Thought.” Philosophy department’s lecture series. University of Wisconsin-La Crosse. La Crosse, WI. 4/4/19. (By invitation)
- “Longing for the Farmlands of Antiquity: Tao Yuanming on the Expertise of the Ancients.” Experts, Lay People, and the Production of Knowledge. The University of Chicago Academic Complex, Hong Kong. Hong Kong, China. 12/8/18. (By invitation)
- “The Vulnerability of Integrity.” Early China Speaker Series. Columbia University, New York, NY. 10/12/18. (By invitation)
- “Poetic Therapy.” Religion & Literature. Indiana University, Bloomington, IN. 10/5/18. (By invitation)
- “The *Liji* and a Tragic Theory of Ritual.” All about the Rites: From Canonized Ritual to Ritualized Society. College de France, Paris, France. 6/21/18. (By invitation)
- “Things Endure While We Fade Away: Tao Yuanming on Being Himself.” Confucius Institute Lecture. Michigan University, Ann Arbor, MI. 1/31/18. (By invitation) Shorter version presented at the Thirteenth Annual Midwest Conference on Chinese Thought. Indiana University, Bloomington, IN. 4/21/2017.

- “Vulnerabilities of the Self in Confucian Thought.” Enhancing Life: A Public Interdisciplinary Conference. The University of Chicago, Chicago, IL. 8/6/17.
- “The Power of Pessimism in Chinese Thought.” Summer Language Workshop. Indiana University, Bloomington, IN. 6/12/17. (By invitation)
- Response to panel on ritual failure in the Bible. The Society of Biblical Literature Annual Conference. San Antonio, TX. 11/21/16. (By invitation)
- “Two Virtuous Actions Cannot Both be Completed.” The Problem of Contingency in the East. Sungkyunkwan University, Seoul, Korea. 6/23/16. (By invitation)
- “Tasting Dung with an Anxious Heart: Family Care in Traditional China and the Modern World.” Mini University. Indiana University, Bloomington, IN. 6/14/2016. (By invitation) Also presented as “Tasting Dung with an Anxious Heart: Confucian Tales of Filial Piety.” East Asian Studies Center Special Lecture, in conjunction with Indiana University’s Themester: Good Behavior Bad Behavior. Indiana University, Bloomington, IN. 9/15/12. (By invitation)
- “Rethinking the Place of Value Conflicts in Early Confucian Thought.” 11th East-West Philosophers’ Conference. University of Hawai’i, Manoa, HI. 5/31/16.
- “Encircled by Hardships and Difficulties: Regret and Lament in Early Confucian Thought.” Twelfth Annual Midwest Conference on Chinese Thought. University of Chicago, Chicago, IL. 3/11/16. Also presented as “Regret and Lament in Early Confucian Thought.” Empire, Ethics, and Tradition: An International Conference on the Han Dynasty. University of Pittsburgh, Pittsburgh, PA. 5/24/14.
- “The World Belongs to Me: Ritual and the Ambivalence of Prosperity.” Rituals, Markets and Redemption. University of Antwerp, Belgium. 11/18/2015. (By invitation)
- “His Hand Caked in Blood: Rethinking the Purity of Confucian Sages.” University of Pennsylvania symposium on Chinese philosophy. University of Pennsylvania, Philadelphia, PA. 10/24/2015. (By invitation)
- “Is there Religion in China?” Mini University. Indiana University, Bloomington, IN. 6/11/2015. (By invitation)
- “Irresolvable Value Conflicts in Confucian Thought.” Eleventh Annual Midwest Conference on Chinese Thought. North Central College, Naperville, IL. 4/30/2015.
- “*Mengzi* and the Productive Role of Resentment.” The Society for the Study of Early China's Third Annual Conference. Chicago, IL. 3/26/2015.
- “The Limits of Moral Maturity.” American Philosophical Association Eastern Division Meeting. Philadelphia, PA. 12/29/14. (By invitation)

- “Resentment and Transgression in Early Confucian Thought.” Colloquium for Ethics, Philosophy, and Politics in the Study of Religion. Indiana University, Bloomington, IN. 9/19/2014.
- “Good Mourning: Coping with Grief in a Confucian Way.” East Asian Studies Center Special Lecture, in conjunction with Indiana University’s Themester: Eat, Drink, Think. Indiana University, Bloomington, IN. 9/20/14. (By invitation)
- 《<荀子>論自我的脆弱性》 (*Xunzi on the Vulnerabilities of the Self*). Reflections and New Investigations on the Study of Xunzi: An International Symposium (“荀子研究的回顧與新探索”國際學術研討會). Handan, Hebei, China. 6/9/14. (By invitation)
- 《<孟子>論自我的脆弱性》 (*Mengzi on the Vulnerabilities of the Self*). An International Symposium on Mengzi and Zou-Lu Culture (孟子与邹鲁文化国际学术研讨会). Zoucheng, Shandong, China. 6/6/14. (By invitation)
- “The Harmony Thesis and the Invulnerability of Integrity.” Tenth Annual Midwest Conference on Chinese Thought. Southern Illinois University, Carbondale, IL. 4/27/14.
- “The Invulnerability of Integrity: Contemporary Scholarship.” Colloquium for Ethics, Philosophy, and Politics in the Study of Religion. Indiana University, Bloomington, IN. 2/7/2014.
- 《跨境禮學：以“悲劇意識”為例》 (“Ritual Studies Beyond the Boundaries: The Tragic Consciousness of Ritual Performance as a Case Study”). Ritual China (禮儀中國). Zhejiang University, Hangzhou, China. 10/20/13. (By invitation)
- 《禮的悲劇意識》 (“The Tragic Consciousness of Ritual Performance”). Institute for the Study of Ancient Texts (古籍研究所) lecture series. Zhejiang University, Hangzhou, China. 6/27/13. (By invitation) Also presented at the 48<sup>th</sup> meeting of National Taiwan University’s Colloquium on Confucianism (台大儒學研討會 48次會議). National Taiwan University, Taipei, Taiwan. 7/15/13. (By invitation)
- “Religious Studies as Comparative Religion.” Mormon History Association Annual Conference. Layton, UT. 6/7/13. (By invitation)
- “The People have Fallen in a Filthy Ditch: Moral Stain and Compromise in Early Confucianism.” Ninth Annual Midwest Conference on Chinese Thought. University of Dayton, Dayton, OH. 5/10/13.
- “Good Confucians Behaving Badly: Thoughts on the Vulnerability of Integrity.” Indiana University’s East Asian Studies Center Colloquium. Indiana University, Bloomington, IN. 3/29/13. (By invitation)
- “Confucian Moral Psychology.” Presentation for psychology of religion course. Marian University, Indianapolis, IN. 2/13/13. (By invitation)

- “A Tragic Theory of Confucian Ritual.” Society for Asian and Comparative Philosophy 47<sup>th</sup> Annual Conference. Southern Illinois University, Carbondale, IL. 10/14/12. Also presented in the American Academy of Religion Annual Conference. Chicago, IL. 11/17/12.
- “Unity, Prosperity, and the Role of Ritual in the ‘Liyun’ 禮運.” Eighth Annual Midwest Conference on Chinese Thought. Indiana University, Bloomington, IN. 4/14/12.
- “Ritual and the Vulnerability of a Prosperous World.” Philosophy Department Colloquium. University of Minnesota—Duluth, Duluth, MN. 10/4/2011 (By invitation). Also presented in a colloquium for Ethics, Philosophy, and Politics in the Study of Religion. Indiana University, Bloomington, IN. 4/5/2012.
- “Anxieties of Vulnerability and the Awfulness of Failed Ritual.” Harvard University Native American Program Colloquium Series. Harvard University, Cambridge, MA. 2/9/11.
- “The Ancients did not Fix Their Graves: Failure in Early Confucian Ritual.” American Academy of Religion Annual Conference. Atlanta, GA. 10/30/10.
- “Religion and the Reemergence of Confucianism in Modern China.” Global Spotlight: China. Utah Valley University International Center, Orem, UT. 10/19/10. (By invitation)
- “What Happens When Rituals Fail.” Harvard University Native American Program Colloquium Series. Harvard University, Cambridge, MA. 3/24/10.
- “The Dysfunction of Ritual Authority in Early Confucianism.” New England Conference of the Association for Asian Studies. Brown University, Providence, RI. 10/3/09.
- 《<性自命出>的宇宙論》 (“The Cosmology of *Xingzimingchu*”). International Symposium on the Zisizi-Mencius School of Learning in the Confucian Tradition (儒家思孟學派國際學術研討會). Jinan Normal University, Shandong, China. 8/11/2007.
- 《荀子的道德思想》 (“Xunzi’s Moral Thinking”). International Symposium on the Contemporary Value of Xunzi’s Thought (荀子思想的當代價值國際學術研討會). Linyi, Shandong, China. 8/6/07.

## TEACHING EXPERIENCE

---

### INDIANA UNIVERSITY

### BLOOMINGTON, IN

<i>Vulnerability and Resilience</i>	FALL 2018, 19 & SPRING 2018
<i>Religions of Asia</i>	SPRING 2012, 13, 14, 16, 18 & 19
<i>Death</i>	FALL 2013, 17, 18, 19, 22 & SPRING 2016 & 20
<i>The Poetics of Tao Yuanming</i>	FALL 2019 & 22
<i>Readings in Confucian Thought</i>	FALL 2015
<i>Graduate Seminar on Death</i>	FALL 2015
<i>Reading Xunzi (and Other Early Chinese Texts)</i>	SPRING 2014
<i>Introduction to Chinese Religion</i>	FALL 2011, 12, & 13
<i>Fate, Luck, and the Limits of Chance</i>	SPRING 2013
<i>Neo-Confucianism</i>	FALL 2012
	M. Ing 8

**THE UNIVERSITY OF MASSACHUSETTS—BOSTON**  
*Pre-Modern Chinese Literature and Culture*

**BOSTON, MA**  
FALL 2010

**HARVARD UNIVERSITY**  
*Teaching assistant for various courses*

**CAMBRIDGE, MA**  
2007 – 2010

---

## **HONORS AND AWARDS**

---

- New Directions Fellowship (\$226,000). The Andrew W. Mellon Foundation (2020 – 2022)
- Fellow. Institute for Advanced Study, Indiana University, Bloomington, Indiana (2020)
- Indiana University’s Trustees’ Teaching Award (2018)
- Early Career Scholar. The Enhancing Life Project (2015 – 2017)
- Junior Scholar. Chiang Ching-kuo Foundation for International Scholarly Exchange (2014 – 2015)
- Indiana University Research Leave Supplement Award (2014 – 2015)
- Indiana University’s East Asian Studies Center Travel Grant (2012, 2014, 2016)
- Visiting Scholar. Institute for Advanced Studies in Humanities and Social Sciences, National Taiwan University, Taipei, Taiwan (July 2013)
- Taipei Economic and Cultural Office grant (for acquisition of Taiwanese scholarship on Confucianism). Administered by IU’s East Asian Studies Center (July 2013)
- Short-term Faculty Exchange with Zhejiang University, Hangzhou, China (June 2013)
- Harvard University Native American Program 1665 Doctoral Fellow (2008-2009 & 2010-2011)
- Certificate of Distinction in Teaching, Harvard University (2007, 2009, 2010)
- Kamehameha School’s Pauahi Foundation Scholarship (1996-2006)
- Office of Hawaiian Affairs scholarship recipient (2004-2005)
- Hawaiian Civic Club Academic Scholarship (2003-2005)

---

## **SERVICE TO THE PROFESSION**

---

- Referee for:  
Bloomsbury Publishing; Peter Lang Publishing; Princeton University Press; Routledge  
*Dao: A Journal of Comparative Philosophy; Dialogue: A Journal of Mormon Thought;*  
*Early China; European Journal for Philosophy of Religion; Frontiers of History in China;*

*Frontiers of Philosophy in China; Harvard Journal of Asiatic Studies; Journal of the Economic and Social History of the Orient; Journal of Mormon History; Journal of Native American and Indigenous Studies; Journal of Religious Ethics; Journal of Value Inquiry; Pacific Asia Inquiry; Philosophy Compass; Philosophy East & West; Res Philosophica; Theoretical Medicine and Bioethics; Utopian Studies*

- Conferences organized:
  - Member of the organizing committee for the Midwest Conference on Chinese Thought. 2012 – present.
  - Thirteenth Annual Midwest Conference on Chinese Thought. Indiana University. Bloomington, IN. 4/21/16 – 4/22/16.
  - Empire, Ethics, and Tradition: An International Conference on the Han Dynasty. University of Pittsburgh. Pittsburgh, PA. 5/23/14 – 5/24/14.
  - Consultation on Teaching and Pedagogy. Indiana University. Bloomington, IN. 10/11/13 – 10/12/13.
  - Eighth Annual Midwest Conference on Chinese Thought. Indiana University. Bloomington, IN. 4/14/12 – 4/16/12.
- Committee member:
  - Graduate Studies Committee, Department of Religious Studies, Indiana University, Bloomington, IN. 2022 – Present (Director of Graduate Studies).
  - General Education Shared Goals Subcommittee, Indiana University, Bloomington IN. 2020-2021.
  - Undergraduate Studies Committee, Department of Religious Studies, Indiana University, Bloomington, IN. 2012 – 2013 & 2017 – 2020 (Director of Undergraduate Studies).
  - Diversity in the United States—General Education Shared Goals Subcommittee, Indiana University, Bloomington, IN. 2017 – 2018.
  - Teaching Excellence Committee, Department of Religious Studies, Indiana University, Bloomington, IN. 2013 – 2014 & 2015 – 2016 (chair).
  - Campus-wide Strategic Planning Initiative—International Initiatives Committee, Indiana University, Bloomington, IN. 2013 – 2014.
  - Salary and Review Committee, Department of Religious Studies, Indiana University, Bloomington, IN. 2013 – 2014.
  - Foreign Language Area Studies Fellowship Review Committee, Indiana University, Bloomington, IN. 2013.
- Master’s thesis and doctoral dissertation committee member (listed when completed):
  - Naiyi Hsu, Ph.D., “Sagely Presence: Appearance and Morality in Early Confucian Thought,” Department of Religious Studies, Indiana University, 5/2022.

Meng Zhang, Ph.D., “Sentimentalist Virtue Ethics Reconsidered: A Comparison of Mengzi and Hume,” Department of Religious Studies, Indiana University, 7/2020.

Tsaiyi Wu, Ph.D., “In Search of the Lost World: The Modernist Quest for Matter and Body, with a Conclusion on Chinese Poetics,” Department of Comparative Literature, Indiana University, 12/2019.

Ruilin He, M.A., “Misfortune as a Way to Fulfill a Great Mission: Mengzi’s Understanding of Misfortune,” Department of East Asian Languages and Cultures, Indiana University, 5/2017.

Cheryl Cottine, Ph.D., “Roles, Relationships, and Chinese Ethics: A Comparative Study,” Department of Religious Studies, Indiana University, 5/2014.

- Contributor at Warp Weft and Way: A Group Blog in Chinese and Comparative Philosophy. [www.warpweftandway.com](http://www.warpweftandway.com). 2012 – present.

### **AFFILIATED ASSOCIATIONS**

---

- American Academy of Religion  
Co-chair, Confucian Traditions Group 2021 - Present
- Association for Asian Studies
- American Philosophical Association
- Pacific History Association

### **SELECTED LANGUAGE EXPERIENCE**

---

- Chinese: Fluent speaking (Mandarin) and research proficient in Classical.
- ‘Ōlelo Hawai‘i (Hawaiian): Intermediate speaking and research proficient in reading.
- Japanese: Basic speaking and research proficient in reading.